

Student's First Name ..... Surname .....

Postal Address .....

Town ..... Post Code ..... Phone .....

# Mt Clear College Year 7

**Submit by Friday 8<sup>th</sup> December 2017**

## 2018 BOOKLIST

### INSTRUCTIONS

1. Submit at [ballaratbooks.com.au](http://ballaratbooks.com.au) with the code **MTCCOL07** and password **BKLIST** (payment required)  
**or**
2. Print the Student's Details in the space provided and place a tick in the box for items that are required. Return your booklist to School by Friday 8<sup>th</sup> December and it will be forwarded to Ballarat Books on your behalf. Otherwise submit at [ballaratbooks.com.au](http://ballaratbooks.com.au) or 15 Armstrong Street North, Ballarat.

Lists received after 22<sup>nd</sup> December 2017 will incur a \$4.95 late fee.

### PARCEL COLLECTION

When ready for collection, an advice card showing the total cost of your booklist parcel will be sent to you. You can then collect your parcel from our Booklist Parcel Distribution Centre at

**61 - 63 Scott Parade, Ballarat**

Payment can be made by EFTPOS, Credit Card, Cash, or Money Order.

This venue is for booklist parcel collection only. All additional purchases, queries or returns must be directed to our store at 15 Armstrong Street North, Ballarat.

### OPTIONAL POSTAGE & PREPAYMENT

- Prepay your order and have your parcel home delivered via Australia Post. Include \$15.95 for postage.  
(Parcels will be despatched from Monday 8<sup>th</sup> January 2018)

I wish to pay by:     Mastercard     Visa     Money Order     Cash

Card No.                 CSC    Expiry \_\_\_\_/\_\_\_\_

Cardholder's Name ..... Signature .....

### PRIVACY STATEMENT

Personal information provided on this Booklist will only be used by the school and Ballarat Books for the purpose of supplying the order.  
The information will not be supplied to any other party.

**No claims will be recognised after February 28th 2018. Prices are subject to change without notice.**

**AVID**

Please note that each student will receive an AVID pack at the beginning of Term 1 containing a binder, exercise books and other necessary items for this program. The cost of this will form part of each student's fees for 2018.

**STATIONERY**

|   |                          |    |   |      |      |
|---|--------------------------|----|---|------|------|
| Ball Pen Medium Black   | <input type="checkbox"/> | 1  | 1 |      | 0.50 |
| Ball Pen Medium Blue  | <input type="checkbox"/> | 2  | 2 | 0.50 | 1.00 |
| Ball Pen Medium Red   | <input type="checkbox"/> | 3  | 2 | 0.50 | 1.00 |
| Eraser - White Plastic 526 B40  | <input type="checkbox"/> | 4  | 1 |      | 0.90 |
| Glue Stick - 8 Gram   | <input type="checkbox"/> | 5  | 1 |      | 1.45 |
| Highlighting Pen ( <i>Required for Literacy across all subjects</i> ) | <input type="checkbox"/> | 6  | 3 | 1.50 | 4.50 |
| Marking Pens (Fine) Wallet of 12 Safety Markers                       | <input type="checkbox"/> | 7  | 1 |      | 4.50 |
| Paper - A4 Rainbow Pack of 100 (Assorted Colours)                     | <input type="checkbox"/> | 8  | 1 |      | 8.95 |
| Pencil Case - Large Double Zipped                                     | <input type="checkbox"/> | 9  | 1 |      | 5.25 |
| Pencil HB Staedtler Tradition   | <input type="checkbox"/> | 10 | 3 | 0.60 | 1.80 |
| Pencil Sharpener  | <input type="checkbox"/> | 11 | 1 |      | 0.45 |
| Ruler 30cm Plastic  | <input type="checkbox"/> | 12 | 1 |      | 0.85 |
| Scissors - For Right Handed Students Only (Red Handle)                | <input type="checkbox"/> | 13 | 1 |      | 2.95 |

**Or**

|   |                          |    |   |  |      |
|---|--------------------------|----|---|--|------|
| Scissors - For Left Handed Students Only (Green Handle) | <input type="checkbox"/> | 14 | 1 |  | 2.95 |
|---|--------------------------|----|---|--|------|

**ART****CREATIVE ARTS 7 - VISUAL ARTS**

|   |                          |    |   |  |       |
|---|--------------------------|----|---|--|-------|
| Coloured Pencils - Watercolour Faber-Castell 24's | <input type="checkbox"/> | 15 | 1 |  | 11.95 |
| Spiral Bound Sketch Book A3                       | <input type="checkbox"/> | 16 | 1 |  | 3.25  |

**PERFORMING ARTS 7 - DANCE & DRAMA**

|                     |                          |    |   |  |      |
|---------------------|--------------------------|----|---|--|------|
| Items to Be Advised | <input type="checkbox"/> | 17 | 1 |  | 0.00 |
|---------------------|--------------------------|----|---|--|------|

**ENGLISH**

|                   |                          |    |   |  |      |
|-------------------|--------------------------|----|---|--|------|
| Display Folder A4 | <input type="checkbox"/> | 18 | 1 |  | 1.85 |
|-------------------|--------------------------|----|---|--|------|

**HEALTH & PHYSICAL EDUCATION**

The swimming program is a compulsory part of the Physical Education Program and will cost approx \$40.00-\$45.00

**HUMANITIES**

|                   |                          |    |   |  |      |
|-------------------|--------------------------|----|---|--|------|
| Display Folder A4 | <input type="checkbox"/> | 19 | 1 |  | 1.85 |
|-------------------|--------------------------|----|---|--|------|

**LANGUAGES****CHINESE**

Please Note: Education Perfect Subscription will be charged to your School account and supplied at School.

**JAPANESE**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 20 | 1 |  | 22.95 |
|--------------------------|----|---|--|-------|

*Please Note: Education Perfect Subscription will be charged to your School account and supplied at School.*

**MATHEMATICS**

**Students have the option of purchasing the Essential Mathematics 7 Textbook including Digital or the Digital only version.**

**Please Note:** If purchasing a secondhand copy of the Essential Mathematics 7 Textbook order the Interactive Textbook Reactivation Code only. This will allow the student access to all the digital material that accompanies the textbook.

**Hard copy Textbook including Digital -**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 21 | 1 |  | 69.95 |
|--------------------------|----|---|--|-------|

**Digital Only -**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 22 | 1 |  | 59.95 |
|--------------------------|----|---|--|-------|

**Interactive Textbook Reactivation Code**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 23 | 1 |  | 19.95 |
|--------------------------|----|---|--|-------|

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 24 | 1 |  | 29.95 |
|--------------------------|----|---|--|-------|

**SCIENCE**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 25 | 1 |  | 19.99 |
|--------------------------|----|---|--|-------|

|                          |    |   |  |      |
|--------------------------|----|---|--|------|
| <input type="checkbox"/> | 26 | 1 |  | 8.50 |
|--------------------------|----|---|--|------|

**TECHNOLOGY - FOOD & WOODWORK**

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 27 | 1 |  | 13.95 |
|--------------------------|----|---|--|-------|

|                          |    |   |  |      |
|--------------------------|----|---|--|------|
| <input type="checkbox"/> | 28 | 1 |  | 1.85 |
|--------------------------|----|---|--|------|

*Leather school shoes or safety boots must be worn for all Food and Woodwork classes.*

*Students are required to bring a reusable bag for Food & Woodwork classes.*

*Students are to supply their own food container and tea towels for practical Food classes.*

**Optional Booklist Postage**

*Prepay your order and have your parcel home delivered via Australia Post*

|                          |    |   |  |       |
|--------------------------|----|---|--|-------|
| <input type="checkbox"/> | 29 | 1 |  | 15.95 |
|--------------------------|----|---|--|-------|

**Note to Parents:**

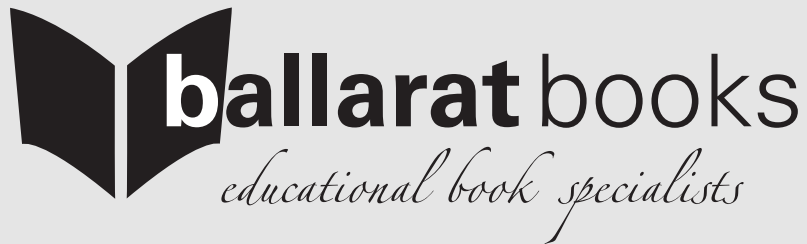
*Additional costs may be incurred throughout the year*

*for a range of programs.*

**If you wish the school to forward your Booklist to Ballarat Books on your behalf please return it to the School by Friday 8th December 2017.**

*If you are unable to submit your booklist to the school by Friday 8th December please forward directly to Ballarat Books or submit online [www.ballaratbooks.com.au](http://www.ballaratbooks.com.au)*

**Total To Pay \$** \_\_\_\_\_



Educational resources for students & parents

Study Guides

Fiction

Reference

Stationery



**Ballarat Books Retail Store**

15 Armstrong Street North, Ballarat VIC 3350

Phone: (03) 5333 3222

Web: [www.ballaratbooks.com.au](http://www.ballaratbooks.com.au)

Email: [booklistassist@ballaratbooks.com.au](mailto:booklistassist@ballaratbooks.com.au)

Monday – Friday 9.00am – 5.30pm

Saturday 9.00am – 2.00pm

